

# Report to Budget and Corporate Scrutiny Management Board

## 4 February 2024

| Subject:         | WMCA Scrutiny Annual Report   |  |
|------------------|---|--|
| Director:        | Laura Shoaf – Chief Executive – WMCA                                |  |
| Contact Officer: | Member Relationship Manager – James Hughes james.hughes@wmca.org.uk |  |

#### **1** Recommendations

That the Board considers and comments upon the Scrutiny Annual Report 2022-23 presented by the West Midlands Combined Authority.

#### 2 Reasons for Recommendations

To consider the overview and scrutiny activity conducted by the West Midland Combined Authority.

### 3 How does this deliver objectives of the Corporate Plan?

| ×          | Best start in life for children and young people | The scrutiny function supports<br>all of the objectives of the<br>Corporate Plan by seeking to  |
|------------|--|---|
| XXX        | People live well and age well                    | improve services for the people<br>of Sandwell. It does this by<br>influencing the policies and |
| <b>M</b> M | Strong resilient communities                     | decisions made by the Council<br>and other organisations<br>involved in delivering public       |
|            | Quality homes in thriving<br>neighbourhoods      | services.   |



| 23 | A strong and inclusive economy      |  |
|----|-------------------------------------|--|
|    | A connected and accessible Sandwell |  |

## 4 Context and Key Issues

These are set out in the WMCA Scrutiny Annual Report at Appendix 1.

## 5 Implications

| Resources:    | Individual items considered by the WMCA's Overview |
|---------------|--|
| Legal and     | and Scrutiny function will consider relevant       |
| Governance:   | implications.                                      |
| Risk:         |  |
| Equality:     |  |
| Health and    |  |
| Wellbeing:    |  |
| Social Value: |  |
| Climate       |  |
| Change:       |  |
| Corporate     |  |
| Parenting:    |  |

## 6 Appendices

Appendix 1 – WMCA Scrutiny Annual Report

# 7. Background Papers

None.

